



# National Honor Society

## Sandra Day O'Connor High School

If you are a student with a GPA of 3.75 or higher, you are eligible to apply for admission to Sandra Day O'Connor High School's chapter of National Honor Society. N.H.S is a prestigious organization that promotes students who reflect outstanding achievements in the areas of scholarship, character, leadership, and service. College admissions officers often regard membership in this society as a valid indicator that the applicant will succeed at the post-secondary education level.

A high grade point average, while commendable, meets only the academic qualification of scholarship required for N.H.S. membership. Candidates must also be active in pursuits that demonstrate character and leadership qualities. A committee of teachers will evaluate applications based on the point system explained on the application instructions.

If you would like to be a member of this active service club complete the application, paying close attention to the minimum number of points required for acceptance. The O'Connor N.H.S. membership committee will evaluate all applications based solely on these criteria. You must also have **one** teacher recommendation form that must be completed by one teacher from O'Connor High School. This recommendation must be completed before your application can be evaluated. Completed applications must be returned to Ms. Ballou in room 615 by **Friday, March 27, 2020**. You will be notified regarding the status of your membership by mail in late March or early April.

# National Honor Society Application Instructions

## Recommendations

Each applicant must have a teacher complete the recommendation form.

## Student Applications

Each applicant must complete the enclosed application and **attach documentation as indicated.**

Applicants for National Honor Society membership will be evaluated according to the following criteria.

- **Scholarship – Cumulative Grade point Average:**

The following points are awarded based on your grade point average. GPA will NOT be rounded!

<u>GPA</u>	<u>Points</u>	<u>GPA</u>	<u>Points</u>
3.75	2	4.2	7
3.8	3	4.3	8
3.9	4	4.4	9
4.0	5	4.5+	10
4.1	6		

- **Leadership:** Leadership positions in school, community or religious organization you have held while you have been in high school. For community and religious organizations, please provide documentation. One point per year will be given for each leadership role.
- **Honors/Award:** Honors and/or awards you have received as a result of leadership, character or service while you have been in high school. This does not include Renaissance or any other award based solely on GPA. Documentation for awards other than from OHS must be provided. One point will be given for each award received.
- **Community Service:** Organizations for which you volunteer more than 4 hours per month on a continuing basis while you were in high school. If these hours are for a religious institution list only those roles outside of normal religious participation. Please provide documentation. One point per year will be given for each organization.
- **Community Service:** List community service events in which you participated. Please provide documentation. Use an additional sheet if necessary. (1/2 point per event ***Limit of 3 points***)
- **Community Participation:** clubs and or organizations to which you belong while in high school. Please provide documentation for clubs or organizations outside of OHS. (1/2 point per club /organization per year. ***Limit of 3 points***)
- **Athletic Participation (Including Band/Spirit Line):** List the sports in which you participate. Qualifying sports are those which require more than 3 practices per week for duration of at least 9 weeks. Please provide documentation for sports outside of OHS (1/2 point per sport/season per year. ***Limit of 3 points***)

**A successful junior candidate must have a minimum of thirteen points; a sophomore must have a minimum of ten points.**

Teacher recommendations and Student Applications with documentation must be submitted to Ms. Ballou in room 615 no later than **Friday, March 27, 2020**. It is the student's responsibility that all materials are submitted. Please attach documentation after the application.

# NHS Membership Application

**Personal Information** (please print)

Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

**Official Use Only**

Do NOT Write in this BOX

GPA: \_\_\_\_\_

**TOTAL POINTS**

\_\_\_\_\_

**Leadership** List the leadership positions in school, community or religious organization you have held while you have been in high school. For community and religious organizations, **please provide documentation**. Use an additional sheet if necessary. (1 point per year for each position)

Position	Organization	Brief description of position or duties.	# of Years Held

**Honors/Award** List honors and/or awards you have received as a result of leadership, character or service while you have been in high school. This does not include Renaissance or any other award based solely on GPA. **Documentation for awards other than from OHS must be provided**. Use an additional sheet if necessary. (1 point per award)

Honor/Award	Organization	Brief description of honor/award	Year Received

**Community Service:** List organizations for which you volunteer more than 4 hours per month on a continuing basis while you were in high school. If these hours are for a religious institution list only those roles outside of normal religious participation. **Please provide documentation.** Use an additional sheet if necessary. (1 point per year for each organization)

Organization	Brief description volunteer work.	# of Years Participating

**Community Service:** List community service events in which you participated while you were in high school. **Please provide documentation.** Use an additional sheet if necessary. (1/2 point per event **Limit of 3 points**)

Organization	Event	Brief description of what you did.

**Community Participation:** List club and or organizations to which you belong while in high school. **Please provide documentation for clubs or organizations outside of OHS.** Use an additional sheet if necessary. (1/2 point per club /organization per year **Limit of 3 points**)

**Athletic Participation (including Band and Spirit line):** List the sports in which you participate while in high school. Qualifying sports are those which require more than 3 practices per week for duration of at least 9 weeks. **Please provide documentation for sports outside of OHS.** Use an additional sheet if necessary. (1/2 point per sport per season **Limit of 3 points**)

Club/Organization	# Years Participating

Sport	# Years Participating

List any other activities/awards/organizations etc. that you feel should be considered and were not listed above. Use an additional sheet if necessary.

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